| STATEMENT OF ORGANIZATION | | | OFFICE USE ONLY |
|---|-------------------------|--------------------------------------|---|
| Name and Address of Committee | | 2. Date of this Statement | PAC |
| Gulf Coast PAC | | January 5, 2016 | PAC 5/0 1/5 |
| 6767 Perkins Road, Suite 200 | | | 1/5 |
| Baton Rouge, LA 70808 | | Estimated Membership | , |
| | · | 6 | |
| | | 4. Amended Statement? | |
| Check If: New Committee | | YesXNo | #896307 |
| 5. All Committee Officers and Directors (including | Chairperson, Treasurer | , if any, and any other committee of | ficers and directors) |
| a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> | | | |
| Curtis D. Soderberg Chairperson 6767 Perkins Road, Suite 200, Baton Rouge, LA 70808 | | | |
| D. Stephen LaPlace Treasurer 6767 Perkins Road, Suite 200, Baton Rouge, LA 70808 | | | |
| | | | |
| Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) | | | |
| a. Name b. Address c. Relationship to Committee | | | |
| CSRS, Inc. 6767 Perkins Road, Suite 200, Baton Rouge, LA 70808 Organizer | | | |
| | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) | | | |
| a. <u>Name</u> b. <u>Add</u> r | ress | | • |
| Iberia Bank 3700 | Essen Lane, Baton | Rouge, LA 70808 | |
| · | | | |
| | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE Committee | CANDIDATE: a. Che | ck one: Principal Campa | aign Committee Subsidiary |
| b. Name of Candidate | | | c. Office Sought by the Candidate |
| | | | |
| 9. a. Name of Person Preparing Report D. Stephen LaPlace | | | |
| b. Daytime Telephone 225-761-3604 | | | 2 |
| 10. WE HEREBY CERTIFY that the information co | entained in this STATEM | ENT OF ORGANIZATION is true an | d correct to the best of our Knowledge, information |
| and belief. | | | 2 2 3 |
| This 5 day of January | , 2016 | <u>_</u> . | |
| luti DSo. | 4 | 225 | -769-0546 E |
| Signature of Committee Chairperso | n | Dayt | me Telephone Number |
| | | , | |
| total / | | 225 | -761-3604 |
| Signature of Committee Treasurer, | if any | Day | ime Telephone Number |